

LEAGUE: Boys Midget Upper - White
 GYM: Marina H.S. - Center Court
 COMMISSIONER: Martin Nishimi
 PHONE: (949) 981-2579
 EMAIL: martin_nishimi@yahoo.com

UPDATE: 01/20/09
 REVISION: 1

| | 12/7/2008 | | | | 12/14/2008 | | | | 1/4/2009 | | | |
|------|-----------|----|-------|----|------------|----|-------|----|----------|----|-------|----|
| | H | - | V | | H | - | V | | H | - | V | |
| 3:00 | NOR-2 | 25 | OCBC | 34 | AFMC | 16 | NOR-2 | 43 | WPC | 17 | OCBC | 21 |
| 4:00 | AFMC | 20 | OCO-2 | 39 | OCO-2 | 29 | WPC | 14 | NOR-2 | 14 | OCO-2 | 31 |
| 5:00 | OCO-3 | 20 | WPC | 18 | OCBC | 18 | OCO-3 | 25 | AFMC | 27 | OCO-3 | 46 |

| | 1/11/2009 | | | | 1/18/2009 | | | | 1/25/2009 | | | |
|------|-----------|----|-------|----|-----------|----|-------|----|-----------|----|-------|----|
| | H | - | V | | H | - | V | | H | - | V | |
| 3:00 | WPC | 23 | AFMC | 20 | OCBC | 30 | AFMC | 20 | OCBC | 32 | NOR-2 | 16 |
| 4:00 | OCBC | 39 | OCO-2 | 24 | WPC | 31 | NOR-2 | 18 | OCO-2 | 42 | AFMC | 18 |
| 5:00 | OCO-3 | 32 | NOR-2 | 29 | OCO-2 | 28 | OCO-3 | 31 | WPC | 19 | OCO-3 | 29 |

| | 2/1/2009 | | | | 2/8/2009 | | | | 2/15/2009 | | | |
|--------|----------|----|-------|----|----------|----|-------|----|-----------|----|-------|----|
| | H | - | V | | H | - | V | | H | - | V | |
| 3:00 | NOR-2 | 31 | AFMC | 45 | OCBC | 24 | WPC | 23 | AFMC | 39 | WPC | 33 |
| 2:00 S | WPC | 16 | OCO-2 | 24 | OCO-2 | 32 | NOR-2 | 35 | OCO-2 | 17 | OCBC | 19 |
| 3:00 S | OCO-3 | 23 | OCBC | 18 | OCO-3 | 42 | AFMC | 22 | NOR-2 | 28 | OCO-3 | 35 |

| | 2/22/2009 | | | |
|--------|-----------|----|-------|----|
| | H | - | V | |
| 3:00 | NOR-2 | 25 | WPC | 30 |
| 2:00 S | AFMC | 30 | OCBC | 28 |
| 3:00 S | OCO-3 | 24 | OCO-2 | 13 |

| | | |
|-------|----|---|
| | W | L |
| OCO-3 | 10 | 0 |
| OCBC | 7 | 3 |
| OCO-2 | 5 | 5 |
| WPC | 3 | 7 |
| AFMC | 3 | 7 |
| NOR-2 | 2 | 8 |